



KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, ALAPPUZHA



APPOINTMENT CHART

No. **AR 2-3/4/2024-KPSC-DOALP**

Dated : **08-01-2026**

Name of Post : **LOWER DIVISION CLERK**

Name of Department : **Various**

Date of receipt of the vacancy : 10.02.2025 to 31.12.2025

No. of vacancies reported : Fresh : **3** ( **AV** : **1** ], **SN** : **4** )  
NJD : **4**  
Total : **7**

Active Ranked Lists - 2

|   |                                                                              |                          |
|---|------------------------------------------------------------------------------|--------------------------|
| 1 | <b>503/2023</b> (ALAPUZHA) - <b>CLERK</b> [Various Departments]{Direct}      | w.e.f. <b>01-08-2025</b> |
| 2 | <b>504/2023</b> (ALAPUZHA) - <b>CLERK</b> [Various Departments]{By-Transfer} | w.e.f. <b>01-08-2025</b> |

Vacancy Split-Up

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                                    | No. of Vac                         | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---------------------------------------------------------------------------|------------------------------------|-------------------|
| 1 .    | <b>e-67144</b> | 25-12-2025      | e-Vacancy - 67144<br>Dtd:25-12-2025 | Public Works Department<br><b>Clerk</b>                                   | <b>1</b><br>( One ) Fresh          | 25-11-2025        |
| 2 .    | <b>e-67342</b> | 31-12-2025      | e-Vacancy - 67342<br>Dtd:31-12-2025 | Health Services Department<br><b>Clerk</b>                                | <b>1</b><br>( One ) Fresh          | 27-10-2025        |
| 3 .    | <b>e-67481</b> | 31-12-2025      | e-Vacancy - 67481<br>Dtd:31-12-2025 | Land Revenue Department<br><b>Clerk</b>                                   | <b>1</b><br>( One ) NJD<br>Sup.Num | 20-10-2025        |
| 4 .    | <b>e-67483</b> | 31-12-2025      | e-Vacancy - 67483<br>Dtd:31-12-2025 | Land Revenue Department<br><b>Clerk</b>                                   | <b>1</b><br>( One ) NJD<br>Sup.Num | 20-10-2025        |
| 5 .    | <b>e-67484</b> | 31-12-2025      | e-Vacancy - 67484<br>Dtd:31-12-2025 | Land Revenue Department<br><b>Clerk</b>                                   | <b>1</b><br>( One ) NJD<br>Sup.Num | 25-10-2025        |
| 6 .    | <b>e-67487</b> | 31-12-2025      | e-Vacancy - 67487<br>Dtd:31-12-2025 | Land Revenue Department<br><b>Clerk</b>                                   | <b>1</b><br>( One ) NJD<br>Sup.Num | 15-12-2025        |
| 7 .    | <b>e-55676</b> | 10-02-2025      | e-Vacancy - 55676<br>Dtd:10-02-2025 | Agriculture Development and<br>Farmers Welfare Department<br><b>Clerk</b> | <b>1</b><br>( One )<br>Fresh(AV)   | 01-01-2026        |

(Anticipatory Vacancy due on 01-01-2026)

**Total Vacancies : 7 ( Seven ) [ 3 Fresh + 4 NJD ]**

PENDING TURNS

NJD - 4 Turns

|   |                                                    |
|---|----------------------------------------------------|
| 1 | <b>Sl.No-1150 - LPE Turn</b> advised on 10-07-2025 |
| 2 | <b>MR 61 - 44 ST</b> advised on 19-07-2025         |
| 3 | <b>MR 61 - 75 OC</b> advised on 19-07-2025         |
| 4 | <b>Sl.No-1430 - LPE Turn</b> advised on 19-07-2025 |

NCA - Nil

TPO - 15 Turns

|    |                                    |
|----|------------------------------------|
| 1  | MR 62 - 6 M TPO on 11-08-2025      |
| 2  | MR 62 - 8 LC/AI TPO on 11-08-2025  |
| 3  | MR 62 - 10 OBC TPO on 11-08-2025   |
| 4  | MR 62 - 12 SC TPO on 11-08-2025    |
| 5  | MR 62 - 14 E/B/T TPO on 11-08-2025 |
| 6  | MR 62 - 16 M TPO on 11-08-2025     |
| 7  | MR 62 - 18 E/B/T TPO on 15-09-2025 |
| 8  | MR 62 - 20 V TPO on 15-09-2025     |
| 9  | MR 62 - 22 LC/AI TPO on 15-09-2025 |
| 10 | MR 62 - 24 SC TPO on 15-09-2025    |
| 11 | MR 62 - 26 M TPO on 15-09-2025     |
| 12 | MR 62 - 28 E/B/T TPO on 15-09-2025 |
| 13 | MR 62 - 30 M TPO on 15-09-2025     |
| 14 | MR 62 - 32 SC TPO on 15-09-2025    |
| 15 | MR 62 - 34 E/B/T TPO on 15-09-2025 |

EWS Set-Off - Nil

**Previous Rotation stands at MR-62 35 OC already advised. To be continued from MR-62 36 M.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [1496]. To be continued from [1497]**

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                 | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                            | <b>Post Name, Department &amp; Remarks</b>                           |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1<br>1497                     | <b>ABDUL SAMAD T J</b><br>SADIQ VILLA<br>VALIYAKULAM WARD<br>ALAPPUZHA<br>688001                                  | DA-MD- 5        | Sl.No - 1497 DA-MD in lieu of Sl.No - 476 DA-MD                          | <b>Clerk</b><br>[Public Works Department]                            |
| 2<br>(-)                      | <b>NISHA A</b><br>KALLUNGAL VELI<br>KALLUNGAL<br>NORTH ARYAD P O<br>ALAPPUZHA - 688538                            | B/T - 18        | NJD Compensation to Sl.No-1150 - LPE advised on 10-07-2025 now satisfied | <b>Clerk</b><br>[Health Services Department]                         |
| 3<br>(-)                      | <b>NIKHIL THOMAS</b><br>VEPPATTUSSERIL<br>EDAKKUNNAM<br>EDAKKUNNAM P O<br>KOTTAYAM<br><br><b>(ST-MALA ARAYAN)</b> | (ST)- 1         | NJD Compensation to MR 61 - 44 ST advised on 19-07-2025 now satisfied    | <b>Clerk</b><br>[Land Revenue Department]<br>(Supernumerary Vacancy) |

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                    | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                            | <b>Post Name, Department &amp; Remarks</b>                               |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 4<br>(-)                      | <b>GIREESH KUMAR J</b><br>GIREESHBHAVANAM<br>CHERIANAD<br>NEDUVARAMCODE P O<br>ALAPUZHA - 689508<br><br>(-)                                                                          | <b>4</b>        | NJD Compensation to MR 61 - 75 OC advised on 19-07-2025 now satisfied    | <b>Clerk</b><br>[Land Revenue Department]<br>(Supernumerary Vacancy)     |
| 5<br>(-)                      | <b>RAJIMOL R</b><br>KALIKATTUPARAMBIL HOUSE<br>SOUTH ARYAD<br>AVALOOKUNNU<br>ALAPPUZHA - 688006                                                                                      | B/T - <b>19</b> | NJD Compensation to SI.No-1430 - LPE advised on 19-07-2025 now satisfied | <b>Clerk</b><br>[Land Revenue Department]<br>(Supernumerary Vacancy)     |
| 6<br>1498                     | <b>TONY SUDERSAN</b><br>THECKEPALACKAL<br>PATHIRAPPALLY P O<br>ALAPPUZHA<br>688521                                                                                                   | DA-MD- <b>6</b> | SI.No - 1498 DA-MD in lieu of SI.No - 576 DA-MD                          | <b>Clerk</b><br>[Land Revenue Department]<br>(Supernumerary Vacancy)     |
| 7<br>1499                     | <b>MOHAMMED HASAN S</b><br>AMANATH MANZIL<br>CHINGOLI<br>CHEPPAD<br>ALAPUZHA - 690507<br><br><u><b>Communication Address</b></u><br>AMANATH MANZIL<br>CHINGOLI<br>ALAPUZHA<br>690507 | DA-MD- <b>7</b> | SI.No - 1499 DA-MD in lieu of SI.No - 676 DA-MD                          | <b>Clerk</b><br>[Agriculture Development and Farmers Welfare Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | -  | -   | -  | 14  | -       | -       | -       | 4       | 4  | -        | -       | 18    |
| Present  | -  | -   | -  | 4   | -       | -       | -       | 3       | 3  | -        | -       | 7     |
| Total    | -  | -   | -  | 18  | -       | -       | -       | 7       | 7  | -        | -       | 25    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 15 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 62 - 6 M TPO on 11-08-2025     |
| 2 | MR 62 - 8 LC/AI TPO on 11-08-2025 |
| 3 | MR 62 - 10 OBC TPO on 11-08-2025  |
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|    |                                    |
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EWS Set-Off - Nil

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, ALAPPUZHA**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare